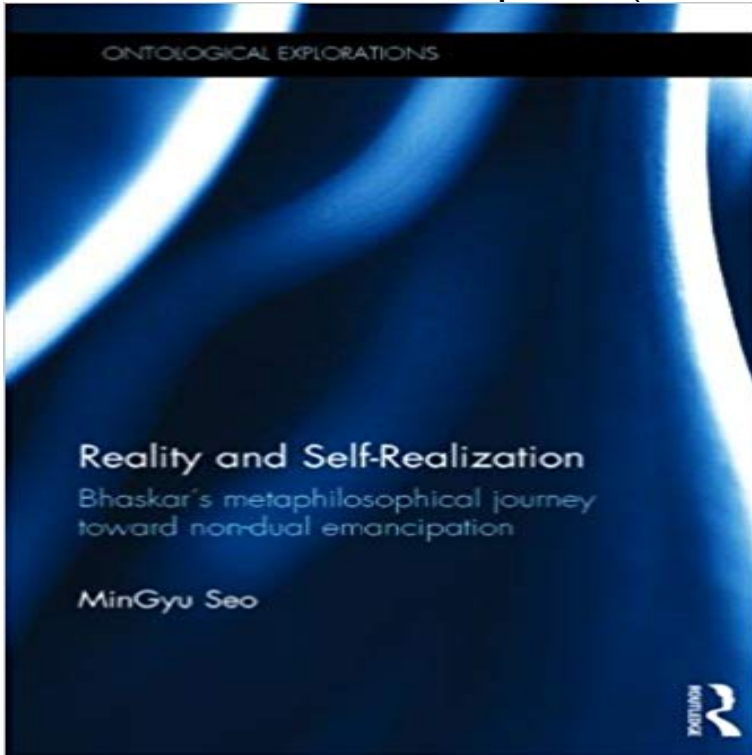


Reality and Self-Realization: Bhaskars Metaphilosophical Journey toward Non-dual Emancipation (Ontological Explorations)



Since the publication of Roy Bhaskars A Realist Theory of Science in 1975, critical realism has been evolved as one of the new developments in the areas of philosophy of natural and social science which offers an alternatively fresh view to the existing theories including positivism and post-modernism. Bhaskars intellectual movement, which is now fully international and multi-disciplinary, and continues to influence the philosophies of natural and social science, has transformed into Dialectical Critical Realism (hereafter DCR) and the philosophy of meta-Reality. MinGyu will conclude that his anti-anthropic Non-duality continues through all the steps of Bhaskars thought, maintaining the consistency of his scientific, metaphysical, and spiritual journey. The anti-anthropic motif is fully realized in the philosophy of Non-duality - the constellational identification of dualism, duality and non-duality in his meta-Reality. Defending Bhaskar against Collier, Agar, and Morgan, MinGyu tries to show how its anti-anthropic and non-dualistic foundation is sustained through the whole of Bhaskars journey, involving a transformation of its subject matters from reality, to the dialectic of reality, to the real truth underlying the former stages. This book provides an indispensable resource for all students of philosophy and the human sciences.

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