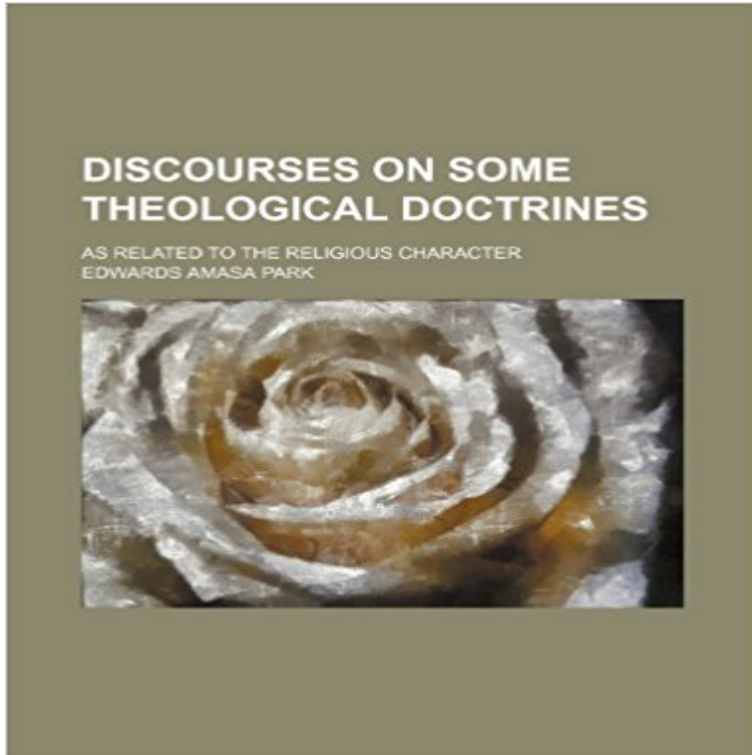


## Discourses on some theological doctrines; as related to the religious character



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1885 edition. Excerpt: ... motives to holiness without manifesting his whole character. He cannot make the universe as happy as it is possible for him to make it unless he exhibit all his perfections, and he cannot exhibit all his perfections without making the universe as happy as it is possible for him to make it. Herein is his glory, that he includes all pure spirits within himself and condescends to make his own joy inseparable from their well-being; so that whatever he does for his own name he does for all virtuous minds, and whatever he does for all virtuous minds he does for his own names sake; in creating all things for his own honor he created them for the truest nobility of his children, and in making the display of himself he adorns them, or will adorn them, with all the graces which they do or ever will possess. We may avoid all evil associations with the words display, glory, praise, if we will remember that God is the impersonation of all virtue, his display of himself is only the manifestation of all virtue, his glory is his exercise and consequent exhibition of all virtue, his praise is the praise of all that is amiable and majestic in all virtue, and accordingly there is a true disinterestedness in his repeated proclamation: This people have I formed for myself; they shall show forth my praise Even every one that is called by my name, for I have created him for my glory.<sup>1</sup> He and he only is impartial and disinterested who prefers moral excellence above every other good, and prefers the higher above the lower degree of this excellence, whether it be found in himself or in any other being. His impartiality and disinterestedness prevent him from sacrificing the larger to the smaller amount,

the higher to the lower kind of good,  
wherever they...

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